

This Instrument Prepared By/Return to:  
THE BLACKBURN LAW FIRM, PLLC,  
6933 Crumpler Blvd., Suite B, Olive Branch, MS 38654  
(662) 895-6116 / (901) 521-7352

Indexing Instructions: LOT 181, GOLF VILLAS OF CRUMPLER PLACE P. U. D., IN  
SECTION 32, TOWNSHIP 1 SOUTH, RANGE 6 WEST IN DESOTO COUNTY,  
MISSISSIPPI

STATE OF MISSISSIPPI  
COUNTY OF DESOTO

7/06/05 10:53:59  
BK 503 PG 736  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

**SPECIAL WARRANTY DEED**

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in  
hand paid and other good and valuable considerations, the receipt and sufficiency of all  
of which are hereby acknowledged, EMC MORTGAGE CORPORATION, does hereby  
sell, convey and specially warrant unto NANCY J. HOLLOWELL, the following  
described property situated in DESOTO County, Mississippi, being more particularly  
described herein, to-wit:

LOT 181, GOLF VILLAS OF CRUMPLER PLACE P. U. D., IN SECTION 32,  
TOWNSHIP 1 SOUTH, RANGE 6 WEST, AS SHOWN ON PLAT OF RECORD IN  
PLAT BOOK 65, PAGE 38, IN THE CHANCERY CLERK'S OFFICE OF DESOTO  
COUNTY, MISSISSIPPI, TO WHICH PLAT REFERENCE IS HEREBY MADE FOR  
A MORE PARTICULAR DESCRIPTION OF SAID PROPERTY.

BEING PART OF THE SAME PROPERTY CONVEYED TO THE PARTY OF THE  
FIRST PART HEREIN BY WARRANTY DEED OF RECORD IN DEED BOOK 356,  
PAGE 584, RE-RECORDED IN BOOK 373, PAGE 171, IN THE OFFICE OF THE  
CHANCERY CLERK.

**MORE COMMONLY KNOWN AS: 7259 LAUREN LANE, OLIVE BRANCH, MS**

THIS CONVEYANCE and the warranty hereof are made subject to all building  
restrictions, restrictive covenants, easements, rights of way, and mineral reservations of  
record, if any, pertaining to the above described property.

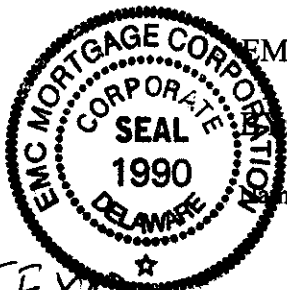
IT IS AGREED AND UNDERSTOOD that the ad valorem taxes for the current  
year have been prorated as of this date on an estimated basis or actual taxes from the  
previous year and that the prorations are final and any difference will not be adjusted by  
the Seller after closing.

05-060515/MM

*Blackburn*

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WITNESS MY SIGNATURE this the 24 day of JUNE, 2005



EMC MORTGAGE CORPORATION

J.R. Babino

Name & Title: J.R. Babino  
Assistant Vice President

STATE OF TEXAS  
COUNTY OF DALLAS

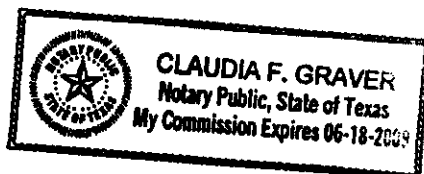
PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, the within named J.R. Babino, duly identified before me, who acknowledged to me that he/she is Asst Vice Pres of EMC MORTGAGE CORPORATION, and that for and on behalf of said corporation, and as its act and deed he/she executed the above and foregoing instrument after having first having been duly authorized by said corporation so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL of office, this the 24 day of JUNE, 2005

Claudia F. Graver  
Notary Public

My Commission Expires:

6-18-09



Grantors Address:  
EMC MORTGAGE CORPORATION  
909 HIDDEN RIDGE DR., SUITE 200  
IRVING, TX 75038  
(800) 723-3005

Grantee Address:  
NANCY J. HOLLOWELL  
3891 Spring Lake Blvd  
Olive Branch MS 38054  
(662) 895-2714 N/A

PREPARED BY:

Collins & Associates, PLLC., 4915 I-55 North Ste 100-A, Jackson, MS 39206, (601) 982-5580, MSB:  
6394,05-060515/MM